## THE COMPANIES ACT, 2017 THE COMPANIES (GENERAL PROVISIONS AND FORMS) REGULATIONS, 2018 [Section 197 and Regulations 4 and 20] PARTICULARS OF DIRECTORS AND OFFICERS, INCLUDING THE CHIEF EXECUTIVE, SECRETARY, CHIEF FINANCIAL OFFICER, AUDITORS AND LEGAL ADVISER OR OF ANY CHANGE THEREIN

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Please Complete in typescript or	in bold block capitals.	PART-I			
CUIN (Incorporation Number)	0056259				
2 Name of Company	AL-SAFA (PRIVATE) LIMITED				
3 Fee Payment Details					
1.3.1 Challan Number	E-2022-1268466	1	1.3.2 Amount	880.0	

Particulars\*:

PART-II

Present Name in Full (a)	NIC No. or Passport No. in case of Foreign National (b)	Fainer / Husband Name (c)	Usual Residential Address (d)	Designation (e)	Nationality** (f)	Business Occupation** * (if any) (g)	Date of Present Appointment or Change (h)	Mode of Appointement / change / any other remarks (i)	Nature of directorship (nominee/indepe ndent/additional/ other) (j)
SIBTAIN RAZA MAMDANI	4220104730825		FLAT NO. 304, PLOT NO. 140-M, BLOC & 2, PECHS, KARACHI	Chief Executive	Pakistan		27/10/2022	Re- Appointment /	
MOHSIN RAZA	4220104326095		FLAT NO. 202, YASEEN SQUARE, PLOT NO. 61/2, DOLLY KHATA, KARACHI	Director	Pakistan		27/10/2022	Re-Elected /	
SIBTAIN RAZA MAMDANI	4220104730825		FLAT NO. 304, PLOT NO. 140-M, BLOCK 2, P.E.C.H. S., KARACHI	Director	Pakistan		27/10/2022	Re-Elected /	

2. Ceasing of Officer/Retirement/Resignation

Į.	Present Name in Full (a)	NIC No. or Passport No. in case of Foreign National (b)	Father / Husband Name (c)	Usual Residential Address (d)	Designation (e)	Nationality** (f)	Business Occupation** * (if any) (g)	Date of Present Appointment or Change (h)	Nature of directorship (nominee/indepe ndent/additional/ other) (j)

2.3. Any other change in particulars relating to columns (a) to (g) above

Present Name in Full (a)	NIC No. or Passport No. in case of Foreign National (b)	Father / Husband Name (c)	Usual Residential Address (d)	Designation (e)	Nationality** (f)	Business Occupation* ** (if any) (g)	Date of Present Appointment or Change (h)	Mode of Appointement / change / any other remarks (i)	Nature of directorship (nominee/indepen dent/additional/oth er)

<sup>\*</sup> In the case of a firm, the full name, address and above mentioned particulars of each partner, and the date on which each became a partner.
\*\* In case the nationality is not the nationality of origin, provide the nationality of origin as well.

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<sup>\*\*\*</sup> Also provide particulars of other directorships or offices held, if any.".

<sup>\*\*\*\*\*\*</sup> In case of a director nominated by a member or creditor the name of such nominating or appointing body shall also be mentioned in column (i) and a copy of resolution from

""" in case of a director nominated by a member or creditor the name of such nominating or appointing body shall also be mentioned in column (j), and a copy of resolution from the nominating or appointing body be attached.

PART-III 3.1 Declaration:

- I do hereby solemnly, and sincerely declare that the information provided in the form is:

  (i) true and correct to the best of my knowledge, in consonance with the record as maintained by the Company and nothing has been concealed and

  (ii) hereby reported after complying with and fulfilling all requirements under the relevant provisions of law, rules, regulations, directives, circulars and notifications whichever is

3.2 Name of Authorized Officer with designation/ Authorized Intermediary	SIBI AIN RAZA MAMDANI	Chief Executive
		1

3.3 Signature

3.4 Date (DD/MM/YYYY)

3.5 Registration No of Authorized Intermediary, if applicable

Electronically signed by SIBTAIN RAZA MAN 24/11/2022

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